

**Commonwealth of Massachusetts  
Department of Telecommunications and Energy  
Fitchburg Gas and Electric Light Company  
Docket No. D.T.E. 02-24/25  
Responses to the Attorney General's Seventh Set of Information Requests**

---

**Request No. AG-7-16 (Electric)**

Please provide the accounting treatment of the “funding” of the Unitil Retiree Trust,” showing the journal entries made.

**Response:**

Please refer to Fitchburg’s response to AG-5-16 (Gas).

**Person Responsible:** Mark H. Collin